NORTH EASTERN INDIRA GANDHI REGIONAL INSTITUTE OF HEALTH & MEDICAL SCIENCES, MAWDIANGDIANG, SHILLONG – 18, MEGHALAYA.

ANNEXURE-I

<u>APPLICATION FOR THE POST OF SENIOR RESIDENT (NON- ACADEMIC)</u>

| Advertisement No: Name of the Department: | | | | | | | | | | | Please attach recent passport size photo | | | | |
|--|---|--|----------|--|--|--|----------|--|--|--|---|--|---|--|--|
| Personal Details (in Block Letters) | | | | | | | | | | | | | | | |
| 1.Full Name | | | | | | | | | | | | | | | |
| | | | <u> </u> | | | | <u> </u> | | | | | | 1 | | |
| 2. Father's/ Husband's | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3. Address for Correspondence | | | | | | | | | | | | | | | |
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| 4. Permanen Address | t | | | | | | | | | | | | | | |
| Audress | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| 5. Email ID | | | | | | | | | | | | | | | | |
|--|---------------|--------|--------|----|---|--|--|-----|---|---|----------------|-------------|----|-------------------|---|----|
| 6. Contact No. | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 7. Date of Birth (as on closing date of applic | | | | | | D | | D | M | М | | Υ | Y | , | Y | Υ |
| | | | | | | | | | | | | | | | | |
| 8. Nationality | | | | | | | | | | | | | | | | |
| 9. Name of the state to which you belong | | | | | | | | | | | | | | | | |
| 10. Gender | 10. Gender | | | | | | | | | | | | | | | |
| 11. Religion | | | | | | | | | | | | | | | | |
| 12. Community | 12. Community | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 13. Category | | | | | ι | JR | | ОВС | | | SC | | | | E | ws |
| 14. If Physically Challe | nged | (OPH | | | | | | | | | | | | | | |
| category) Percentage | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 15. Details of Education | nal Q | ualifi | cation | ıs | | | | | | | | | | | | |
| | | | | | | rd/Institutions/Council of xaminations | | | | | nth, ` Pass | Year ing | of | No.of Attempts | | |
| Secondary (10 th) | | | | | | | | | | | | | | | | |
| Senior Secondary (12 th) | | | | | | | | | | | | | | | | |
| MBBS | | | | | | | | | | | | | | | | |
| MD/MS/DNB/Diploma | | | | | | | | | | | | | | | | |

| 16 | (a) | Are you a sponsored candidates of the State Govt. for pursuing studies in MBBS Course | | | | | | | | | | |
|------|--|---|-----------------|-------------|---------------------|----------------------------|--|--|--|--|--|--|
| | (b) If yes, whether you have signed a Bond to serve the State Govt. for a mandatory period of 5 years service on completion of MBBS Course | | | | | | | | | | | |
| | (c) | If yes, have you | | OC from the | e state Govt. to ap | oply the post | | | | | | |
| 17.1 | Date (| of completion o | of Internship | | | | | | | | | |
| | | | | | | | | | | | | |
| 18. | NMC | /State Medical | Council Regist | ration Num | ber | | | | | | | |
| 19. | Detai | ils of work expe | erience: | | | | | | | | | |
| Nar | Name of organization | | Period of | | Designation | Nature of Duties performed | Reason for leaving Services | | | | | |
| | | | From | То | | periorined | Scrvices | | | | | |
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| | y kn | owledge and | belief. In th | ne event (| of any informa | tion being found | l correct to the best false/incorrect, my | | | | | |
| cand | idatu | ire/services a | re liable to be | terminat | ed without any | notice. | | | | | | |
| Pla | ce: | | | | | Signature of (| Candidate | | | | | |
| Dat | te: | | | | | | | | | | | |

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CHECK LIST FOR THE POST OF SENIOR RESIDENT

(Put a tick mark () wherever applicable)

| 1. | Certificate of Date of Birth attached | : | | | | | | | |
|------------|--|---------|--|--|--|-------|--|--|--|
| 2. | Certificate of SC/ST/OBC (Non Creamy Layer)/EWS from the Competent Authority attached | : | | | | | | | |
| 3 | Degree Certificate for MBBS attached | : | | | | | | | |
| 4. | Mark Sheets for MBBS attached | : | | | | | | | |
| 5. | Attempt Certificate attached | : | | | | | | | |
| 6. | Internship completion Certificate attached | : | | | | | | | |
| 7. | MCI/NMC Eligibility Certificate for candidates(s) Passing from foreign medical Institutions | : | | | | | | | |
| 8. | Screening Test Certificate for Indian Nationals with Foreign Medical Qualifications issued by the National Board of Examinations | : | | | | | | | |
| 9. | MD/MS/Diploma certificate attached | : | | | | | | | |
| 10. | Medical Registration Certificate attached. | : | | | | | | | |
| | (a) MBBS | | | | | | | | |
| | (b) MD/MS/DNB/Diploma | | | | | | | | |
| 11. | Residence Certificate issued by Competent Authority or Aadhar Card or Voter ID and Passport | : | | | | | | | |
| 12. | Character Certificate | : | | | | | | | |
| 13. | Experience Certificate (if applicable) | : | | | | | | | |
| 14. | No Objection Certificate from the present Employer (if employed) | : | | | | | | | |
| 15. | Application duly signed | : | | | | | | | |
| | Name of the candid | date: _ | | | | | | | |
| Signature: | | | | | | | | | |
| Date: | | | | | | | | | |
| | For Office use only | | | | | | | | |
| Remar | ks: | | | | | | | | |
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Checked by: